



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Confirmation No.: 1733

Isa GOKCE et al.

Attorney Docket No.: P69705US0

Serial No. 10/501,071

Group Art Unit: 1652

Filed: February 14, 2005

Examiner: Robert B. MONDESI

For: FUSION PROTEINS

**AMENDMENT UNDER 37 C.F.R. 1.111**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Official Action mailed April 20, 2007, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.